Chapter 19, Pearl Harbor Shipyard/Area

Federal Managers Association

APPLICATION FOR RETIREE MEMBERSHIP

- 1. The purpose of this Association shall be to bring into one body all qualified and eligible personnel employed by the Federal Government.
- 2. The objective of this Association shall be to increase the efficiency of the managerial force; promote the social, intellectual, and material welfare of the membership; establish mutual understanding, respect, and working relationships with responsible representatives of community, city, county, state, and federal governments; promote, support, and defend legislation clearly beneficial to the membership and to the nation; oppose vigorously legislation clearly detrimental to the welfare of the membership and the nation's security and in every endeavor promote justice, maintain integrity, and assure equality for all.
- 3. This body shall be known as the Federal Managers Association, Chapter 19.
- 4. I hereby apply for retiree membership in Chapter 19 of the Federal Managers Association, pledging myself to abide by the Constitution, By-laws, and regulations of this Association; to be loyal to the Government of the United States and the Federal Managers Association. I will notify the Chapter if there is a change in my membership information.

NAME				
CODE (Retired From)	POSITION T	POSITION TITLE (Last Position Held) CITY/STATE/ZIP-Plus 4		
HOME ADDRESS (Street and Number	er) CITY			
CELL NO.	HOME NO.	E	BIRTHDAY	
PERSONAL EMAIL		CONGRE	SSIONAL DISTRICT	
MEMBERSHIP PAYMENT OPTIONS;				
OPTION #1 - Retired Lifetime Membersh ☐ National Dues: \$250.00 (one-	<u>ip</u> time charge); and Chapter Dues: [□ \$48.00/annual	or □ \$4.00/month	
OPTION #2 - Retired Non-Lifetime Memb	pership(Includes National and Conth (PHFCU Allotment)	hapter Dues):		
(Attach appropriate form of payment for PHFCU allotment (\$8.00 or \$4.00) make the check payable to FMA, Cha	ust be processed by member d	directly. For per	rsonal/bank check, please	
DESIGNATION OF BENEFICIAR	RY (Name of person(s) to re	eceive benefit	in case of death)	
NAME	RELATIONS	SHIP F	PERCENT	
			-	
		DATE:		
Signature Orig: 1st VP cc: Treasurer			Revised: 7/21/16	