



# FEDERAL MANAGERS' ASSOCIATION

## Chapter 19

VOL 1-01

NEWSLETTER

JANUARY 2001

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### **FMA/FEEA 2001-02 Scholarship**

*applications must be  
postmarked by 30  
March 2001. Copies of  
application procedures  
and the scholarship  
application are included  
in this newsletter.*

***FMA Chapter 19 year  
2001 calendars** have  
arrived and will be  
distributed over the next  
several weeks. Mailing  
and distribution will  
occur in January.*

***The Golf Tournament**  
will be co-sponsored by  
the FMA. The  
tournament is a great  
way to promote  
networking, fellowship,  
and teamwork while  
having a good time.  
Contact Mike Pia or  
Greg Ng if you have any  
ideas or if you wish to  
help.*

## UPCOMING CHANGE: ERP

On Wednesday 13 December 2000, FMA Chapter 19 was proud to sponsor a brown bag luncheon briefing by Mr. Mike Aroney of the Navy's Enterprise Resource Planning (ERP). Approximately 20 people attended the session. Mr. Aroney informed the group on why the Navy was moving ERP and what would be involved.

The reason for ERP is that the Navy has too many different legacy computer programming systems that can't talk to each other. These old systems are organized along standard departmental and traditional functional lines and don't work very well in handing off information to each other. Examples of these systems are BAIM, SUPDESK, MRMS etc.

Imagine information flow and approval process through the current mix and match of computer systems as a traveler crossing a range of mountains, each with its own transportation system. To get across, the traveler has to go to the base of each mountain rent a car that can only be used on that mountain, go to the top and get permission at the top of the mountain, then go back down. The traveler then has to get off the car, walk to the base of the next mountain and get on that next mountain's transportation system. Under ERP, the traveler can use the same car on all the mountains and the vision is to have a system of tunnels, bridges and superhighways that will allow the traveler to speed through the mountain range.

The Intermediate Maintenance

Maintenance Activity at Norfolk is implementing this process. It will be implemented at a Depot level facility in the next few years.

Expect the change coming to be tremendous. Mike Aroney is the government's representative for change management for this program. If you need more information, contact Mike at [maroney@marmc.spear.navy.mil](mailto:maroney@marmc.spear.navy.mil).

## LAT BRUNCH

On Sunday, 17 December 2000, Chapter 19 held the annual Legislative Action Team (LAT) Brunch at the Hickam Officer's Club to honor those members who have contributed significantly to make our political action campaign so successful. And it has been a successful year!

The LAT was effective in networking with local and State governments to support efforts to revitalize the Shipyard. Honored were LAT Co-chair Shelley Kaya, PAC Committee Chair John Priolo and those who waved signs and helped in this year's political campaign efforts. LAT co-chair Randall King was unable to attend due to prior commitments. Also present were Mrs. Joan Manke of Congresswoman Mink's office and her husband Jim.

A special honor and plaque were presented to past LAT Chair and retiring Newsletter Editor Barbara Paris in recognition for her numerous contributions and efforts to FMA and to the nation.

Corresponding Secretary Bridgit Bales did an outstanding job coordinating the event. Next year, we hope honor many more members.

## FEBRUARY BIRTHDAYS

## TIME BANK

Happy Birthday to all those born in February!

2/1 Judy Yockman  
 2/2 Eddie Bianco  
 2/2 Charles Hottendorf  
 2/3 Hazel Sutherland  
 2/3 Steve Torikawa  
 2/4 Walter Wallace  
 2/6 Michael Antone  
 2/6 Robert Paris  
 2/8 Laura Hayashi  
 2/8 Richard Karamatsu  
 2/11 George Wilcox  
 2/12 Maurice Sullivan, Jr.  
 2/13 Bill Cruz  
 2/15 Soara Tupua  
 2/16 William Todd, Jr.  
 2/17 Ariston Ufano  
 2/19 Darryl Toyama  
 2/20 Ethan Hottendorf  
 2/20 Paul Kaneshiro  
 2/21 Howard Gomes  
 2/21 Stanton Lee  
 2/22 Lance Miwa  
 2/23 Owen Okumura  
 2/23 Tsarkie  
 2/24 James Campbell  
 2/24 William Cook  
 2/25 Bertram Chikazawa  
 2/26 Pamela Dittrick



Zone 7 President John Priolo (left) and Bill Gould hold signs to support Patsy Mink and Neil Abercrombie.

This is the final Time Bank report. Thanks to the following people who dedicated so much of their time to assist and support our FMA-endorsed candidates:

NAME	HRS PLEDGED	HRS WORKED
Bridgit Bales	25	25
Mike Chun	20	12
Pamela Dittrick	6	6
Bill Gould	20	30
Shelley Kaya	25	50
Eric Kimura	50	78
Randy King	25	33
Owen Okumura	50	32
Barbara Paris	20	5
Bob Paris	20	5
Mike Pia	30	16
John Priolo	100	140
Bob Sonoda	50	52
Hazel Sutherland	20	48
Wayne Wilcox	25	31



### Naval Base and Hickam AFB Access for Retirees

FMA Chapter 19 recently received permission for retirees to obtain one-year visitors passes to attend meetings on the Naval Base. Letters were sent to eligible members a few months ago. If you are eligible and have not received your letter, please contact a board member. You will be included on another request we are preparing. The pass will not be honored at the Hickam AFB Main Gate. You can enter Hickam AFB by first getting on the Naval Base and then entering Hickam via the Porter Avenue Gate that is permanently open.

# President's Message

January is the time for New Year's Resolutions. Here are 2001 New Year's resolutions for Chapter 19 that I hope you'll share:

- By January 2002, we'll have an increase our membership to 400 members.
- By January 2002, we'll have an average attendance of 40 people at our General Meetings.
- We'll have monthly luncheon training sessions that provide useable training to first line supervisors.
- We will establish a senior management development program that produces people who can compete nationally for key management positions.
- We will continue to expand our networking and teaming with local and State organizations to better support PHNSY & IMF.
- We will continue to actively seek ways to benefit our regular and retired members.



## Lokahi Tree Giving

Last month, FMA Chapter President Eric Kimura, Zone 7 President John Priolo, PHNSY & IMF Commander Captain Jeffrey Conners, and Deputy Commander Captain Peter Ozimek presented a check in the amount of \$1,615 to the Lokahi Tree Giving Project.

This project is a community service effort by the Salvation Army and KHON-TV.

Chapter 19 members raised the money through their annual sausage sale. Tens of thousands of dollars have been donated by our chapter over the years.

Thanks to all those who participated in the sausage sale.

# ZoNews

FMA-FEEA Scholarship applications for 2001-2002 are now available. You will find a copy in this Newsletter or you may use the FMA Web Site to get one by going to [www.fedmanagers.org](http://www.fedmanagers.org) then selecting "What's New" then selecting "FMA/FEEA 2001-2002 Scholarship Application." You can also find the application on the FEEA website [www.feea.org](http://www.feea.org).

Be sure to enter your FMA Chapter number on the application form. This scholarship program is administered for FMA by FEEA at no charge to our organization. FMA applicants are also entered into the regular FEEA Scholarship program. The number of scholarships offered and the amount of the scholarships depends upon the donations we make at our Mid-Year Conference and National Convention.



*FEEA President Steve Bauer and FMA Chapter 19 President Eric Kimura display FMA/FEEA 2000-2001 Scholarship winners at the Mid-Year Conference*

## Adopt-a-Highway

The next Adopt-a-Highway cleanup will be Saturday, 24 February 2001. Meet at the Nimitz Gate parking lot at 0800 and spend an hour or so helping the community and doing something good for our land.

FMA Chapter 19 will provide refreshments. For more information, call Eric Kimura at 473-5701 or e-mail him at [kimuraey@phnsy.navy.mil](mailto:kimuraey@phnsy.navy.mil).

# FMA/FEEA 2001-02 Scholarship Program

## Eligibility and Application Procedures

### **BASIC ELIGIBILITY REQUIREMENTS:**

- The FMA/FEEA Scholarship Program is for current civilian federal employees and retirees who are FMA members and their dependent family members (spouse/child). Adult children and other relatives are eligible if claimed on the sponsoring employee's tax return. Active duty military members and military retirees are not eligible nor are their dependents.
- The applicant or the applicant's sponsoring federal employee must have at least three (3) years of federal service by August 31, 2001. Past active duty time will count toward this requirement if included in service comp. date on the Standard Form 50.
- The applicant must be at least a college freshman by the fall 2001 semester.
- All applicants must have at least a 3.0 cumulative grade point average (CGPA) unweighted on a 4.0 scale. Current college freshmen must have a minimum 3.0 GPA for the fall 2000 semester.
- All applicants must be current high school seniors or college students working toward an accredited degree and enrolled in a two- or four-year post-secondary, graduate or postgraduate program.
- Applicants who are dependents must be full-time students. Applicants who are federal employees may be part-time students.
- All applicants must submit a complete application package postmarked no later than March 30, 2001. Incomplete or late applications will not be considered.

### **A COMPLETE APPLICATION PACKAGE SHALL INCLUDE:**

- **An FMA/FEEA Scholarship Application Form:** A photocopy of the scholarship application form is acceptable.
- **Essay:** Typed, double-spaced, essay not exceeding two pages on the topic: "Should the Electoral College be abolished? Explain."
- **Written Recommendation/Character Reference:** Please submit a written recommendation/character reference from a supervisor, coworker, community leader, teacher or counselor.
- **Transcript:** The transcript must show a CGPA of 3.0 or higher.  
*High School Seniors:* Submit full high school career transcript that includes fall 2000 grades.  
*College Freshmen:* Submit a transcript that verifies at least a 3.0 for the fall 2000 semester.  
*Applicants not currently enrolled:* Submit a transcript from the last school attended.  
*All other applicants:* Submit full post-secondary career transcripts that include fall 2000 grades.  
**NOTE:** If your transcript is being mailed directly by the school, the transcript must be postmarked by the application deadline of March 30, 2001. An official transcript is not required; photocopies of transcripts are acceptable.
- **List and Briefly Describe Awards, Extra-curricular and Community Service Activities:** Please provide this list on a separate page. Provide enough information so that the scholarship review committee will understand your accomplishments.
- **Copy of ACT, SAT or Other Examination Scores:** This is required for applicants who are high school seniors but optional for all other applicants.
- **Copy of Most Recent Standard Form 50 "Notice of Personnel Action."** You must provide a form that is **no older than 1/99**.  
If applicant is a federal employee, submit the employee's own form.  
If applicant is a dependent of a federal employee, then the sponsoring employee's form should be submitted.  
If a current SF-50 is not available you must submit a current pay stub and a letter from personnel identifying your duty station, grade and service comp. date.
- **Two Self-addressed, Stamped, #10 Business-size Envelopes with First Class Postage Properly Affixed.** We will use the first to acknowledge receipt of your application and the second to provide results of the competition. All applicants will be notified by 8/31/01.

### **MAILING INFORMATION:**

- Place all of the above materials unfolded in the same 9" x 12" (or larger) envelope.
- **Please:** No Staples, No Paper Clips, No Folding.
- Mail the complete application package to:  
FMA/FEEA Scholarship Award  
Suite 200  
8441 W. Bowles Ave.  
Littleton, CO 80123-9501
- **Make sure that your application package is postmarked no later than March 30, 2001.**

The FMA Scholarship Program is made possible by you and your fellow employees' contributions to the FEEA Federal Managers Association Scholarship Fund

# FMA/FEEA 2000-01 Scholarship Application

Please check the boxes to make sure that your application is complete:

- This Application Form:** A photocopy of this form is acceptable.
- Essay:** Typed, double-spaced, essay **not exceeding two pages** on the topic: "Should the Electoral College be abolished? Explain."
- Written Recommendation/Character Reference:** May be from a supervisor/coworker, community leader, teacher or counselor. Must be submitted together with the application package.
- Transcript:** *High School Seniors:* Submit full high school career transcript that includes fall 2000 grades.  
*College Freshmen:* Submit a transcript that verifies at least a 3.0 for the fall 2000 semester.  
*Applicants not currently enrolled:* Submit a transcript from the last school attended.  
*All other applicants:* Submit full post-secondary career transcripts that include fall 2000 grades.  
 Check here if transcripts are being mailed separately by the school. (If checked, transcripts still must be postmarked by March 30, 2001.) An official transcript is not required; photocopies are acceptable.
- List and Briefly Describe Awards, Extra-curricular and Community Service Activities:** Please provide this list on a separate page. Include relevant dates and average time spent at activity.
- Copy of ACT, SAT or Other Examination Scores:** Required for applicants who are high school seniors; optional for other applicants.
- Copy of Most Recent Standard Form 50 "Notice of Personnel Action."** You must provide a form that is **No Older Than 1/99**. If applicant is a federal employee, submit the employee's own form. If applicant is a dependent of a federal employee, then the sponsoring employee's form should be submitted. If a current SF 50 is not available, you must submit a current pay stub and a letter from personnel identifying your duty station, grade and service comp. date.
- Two (2) Self-addressed, Stamped #10 Business-size Envelopes with First Class Postage Properly Affixed.**

All FMA applications must be postmarked by March 30, 2001.

Please do not fold or bind any pages with staples or paper clips.  
Place all materials unfolded into a 9 x 12 in. (or larger) envelope postmarked no later than March 30, 2001.  
**MAIL TO:** FMA/FEEA Scholarship Award, Suite 200, 8441 W. Bowles Ave., Littleton, CO 80123-9501

*Please complete the following. Incomplete applications will not be considered.*

Applicant's Name: \_\_\_\_\_  
Complete Home Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Social Security #: \_\_\_\_\_ Home Telephone #: \_\_\_\_\_ ( ) \_\_\_\_\_

Federal Employee's Name: \_\_\_\_\_  
Relationship to Applicant:  Father  Mother  Spouse  Self  Other \_\_\_\_\_  
Federal Employee's Work Telephone #: \_\_\_\_\_ ( ) \_\_\_\_\_  
FMA Member # or Chapter #: \_\_\_\_\_ Length of Federal Employment: \_\_\_\_\_  
Federal Agency Name: \_\_\_\_\_ Duty Station: \_\_\_\_\_

Applicant's **Unweighted** Cumulative Grade Point Average (CGPA)  
Must have at least a 3.0 CPGA unweighted on a 4.0 scale: \_\_\_\_\_  
College/University (attending or planning to attend): \_\_\_\_\_  
Class Status as of fall term 2000 (Must be at least a college freshman by fall term 2001):  
 Freshman  Sophomore  Junior  Senior  Graduate Student



## **Next General Meeting**

**Date:** Thursday, 25 January 2001

**Time:** 1610 (doors open at 1530 hours)

**Place:** Ho'aloa Room, Shipyard Cafeteria

**Cost:** Food and refreshments are available for \$3

# Happy New Year

# 2001



## **Board Members**

Eric Kimura	President	473-5701
Wayne Wilcox	1 <sup>st</sup> VP	473-9191
Owen Okumura	2 <sup>nd</sup> VP	577-0808
Yvonne Ajimura	Treasurer	488-0613
Wil Castro	Recording Sec	671-1562
Bridgit Bales	Corresp Sec	473-8000 X2540
Keith Galang	Sgt-at-Arms	471-1670
Mike Chun	Director	471-8287
Michael Pia	Director	577-0322 (pager)
John Priolo	Director	474-8477

## **NEWSLETTER CONTACT**

The Chapter 19 FMA Newsletter is published monthly. Articles are due by close of business at the General Meeting. Please send them to Eric Kimura e-mail: kimuraey@phnsy.navy.mil. We welcome your comments.

Pamela Dittrick.....Editor (471-1339)

**FEDERAL MANAGERS' ASSOCIATION**  
**Chapter 19**  
**P.O. Box 1685**  
**Pearl City, HI 96782**

*Address correction requested*