



**2020**  
**FMA CHAPTER 19 SCHOLARSHIP APPLICATION**  
**SCHOOL YEAR 2020 to 2021**



**FOR OFFICIAL USE ONLY - PRIVACY SENSITIVE (When filled-out)**

Any misuse or unauthorized disclosure may result in both civil and criminal penalties.

**ALL APPLICATIONS AND SUPPORTING DOCUMENTS  
MUST BE RECEIVED (Post Marked) BY December 31, 2020**

Please Type or Print legibly. (All information provided will be kept confidential.)

**QUALIFICATIONS**

1. Any member or child, grandchild or spouse of a Chapter 19 FMA member in good standing.
2. Applicant must be entering or currently attending an institute of higher education as an undergraduate or graduate student.
3. Must have maintained a 2.50 or higher cumulative grade point average (GPA) on a 4.0 scale at current institution.

**Required Supporting Documentation:**

1. Applicants who have just completed High School must submit a copy of their High School transcripts.
2. If you will be in your first year of undergraduate or graduate study, provide a copy of your letter of admission.
3. For current undergraduate or graduate students, submit a copy of your current college transcripts. Ensure that the transcripts include grades for the last quarter/semester of the just completed school year and indicate your continued enrollment at the institution.

**PERSONAL DATA (Privacy Sensitive)**

**Applicant's Full Name:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone No: \_\_\_\_\_

**Sponsor's Full Name:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone No: \_\_\_\_\_

Sponsor's Relationship: \_\_\_\_\_



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## SCHOOL INFORMATION

**High School Attended:** \_\_\_\_\_  
(To be filled out by first year undergraduate students.)

Transcripts attached? [ ] Yes [ ] No

Remarks: \_\_\_\_\_

**College/University Attending:** \_\_\_\_\_

(To be filled out by current undergraduate/graduate students.)

Transcripts attached? [ ] Yes [ ] No

Remarks: \_\_\_\_\_

## MAILING ADDRESS:

**FMA CHAPTER 19 SCHOLARSHIP COMMITTEE**  
**ATTN: LIONEL CASTRO**  
**94-955 HIAPO ST.**  
**WAIPAHU, HI 96797**

(Please do not request a confirmation of mail delivery from the Post Office if it requires **our** signature. If you desire a confirmation from **us**, attach a note to your application along with your contact phone number or email address).

### NOTES:

1. **CAUTION: PRIVACY ACT - Personally Identifiable Information (PII).**
  - a. The **filled-out** Application Form contains PII information, as defined in the "Department of the Navy Users Guide to PII" (Source: <http://www.doncio.navy.mil/privacy>. Search: users guide).
  - b. **DO NOT Email the COMPLETED application form to any web site or address.**
2. **"Originals" of Required Documents** (original signatures, stamped, embossed, water marked paper, special paper, etc.) **are NOT required.**
  - a. Copies of these documents are acceptable.
  - b. A **Printed** copy of an unofficial transcript or course information **from the school's website/source** is acceptable. All required information listed on page 1 must be provided.
3. **FMA Chapter 19 Point of Contact is:**  
Lionel Castro  
FMA Chapter 19 Director and Chairman, Scholarship Committee  
[email@fmachapter19.org](mailto:email@fmachapter19.org) Telephone: (808) 473-8000 ext. 2890 (M-F from 6:30 am to 3:00 pm).